

## RAJDIR SAMARPAN FINANCE PVT. LTD.

CIN NO.: U64990UP2024PTC212689

## Account Opening Form

## **EDUCATION SUPPORT ACCOUNT**

Regd. Office : Baraich, Awarai Kala Ballia, Uttar Pradesh

| Form No.   | 1                                   | Receipt No.                      |                             |                     |  |  |  |  |
|--|-------------------------------------|----------------------------------|-----------------------------|---------------------|--|--|--|--|
| Member No. KNM   |                                     | BRANCH                           | CODE                        | RSF-                |  |  |  |  |
| DATE   |                                     | NAME OF SCHEME EDUCATION SUPPORT |                             |                     |  |  |  |  |
| PERIOD   |                                     | Account No.                      |                             |                     |  |  |  |  |
| Please open an Account as per details given below with initial deposit of Rs. 1000.00                      |                                     |                                  |                             |                     |  |  |  |  |
| (Amount in words) ONE THOUSAND ONLY  |                                     |                                  |                             |                     |  |  |  |  |
| Payment Mode : CashCheque / DD Detail / UPI No. :  |                                     |                                  |                             |                     |  |  |  |  |
| Bank Name Branch :-  |                                     |                                  |                             |                     |  |  |  |  |
| Amount : Date ://202   |                                     |                                  |                             |                     |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
| Applicant's Name :   |                                     |                                  |                             |                     |  |  |  |  |
| Father's / Husband's Name :  |                                     |                                  | DOD: / /                    | ACE .               |  |  |  |  |
| Boy's Name :<br>Mobile No. :   | DOB :/AGE :                         |                                  |                             |                     |  |  |  |  |
| Current Address :  | E-Mail :                            |                                  |                             |                     |  |  |  |  |
| Carrone Address 1  | District :                          | Stat                             | te : Pincod                 | e :                 |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
| I certify that I have known Mr. / Mrs. / for the last months /Years and                                    |                                     |                                  |                             |                     |  |  |  |  |
| confirm his / her their name, occupation and address stated in his /her their application to open account. |                                     |                                  |                             |                     |  |  |  |  |
|  |                                     |                                  | ,                           |                     |  |  |  |  |
| Introducer Name  | Introdu                             | cer ID Number                    |                             |                     |  |  |  |  |
|  |                                     |                                  | Introduc                    | er's Signature      |  |  |  |  |
|  | Nomin                               | ation Form                       |                             |                     |  |  |  |  |
| I / We   |                                     |                                  | g person as nominee in resp | ect of deposit A/C. |  |  |  |  |
|  | -                                   |                                  |                             |                     |  |  |  |  |
| Nominee Name   | Nominee DOB                         | Relation with                    | Applicant                   |                     |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
| Name of the guardian in  | Nominee <sup>3</sup>                | s Signature                      |                             |                     |  |  |  |  |
| नियम एवं शर्ते – Terms & Conditions  |                                     |                                  |                             |                     |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
| * 5% TDS will be Deducted on Income Amount.  |                                     |                                  |                             |                     |  |  |  |  |
| The RAJDIR SAMARPAN FINANCE PVT. LTD. Reserves the right to change the amend the                           |                                     |                                  |                             |                     |  |  |  |  |
|  | terms and conditions of the scheme. |                                  |                             |                     |  |  |  |  |
| Under the Education Support Plan, only the account of the advisor or the advisor's family can              |                                     |                                  |                             |                     |  |  |  |  |
| be opened.   |                                     |                                  |                             |                     |  |  |  |  |
|  |                                     | <b>-</b>                         |                             |                     |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
|  |                                     |                                  |                             |                     |  |  |  |  |
| APPLICANT'S SIGNATURE  |                                     | 1 1                              | Boy'S SIGNATURE             |                     |  |  |  |  |

| DECLARATION BY THE MEMBER DEPOSITOR (S)   |         |         |                 |                            |       |  |  |  |  |
|---|---------|---------|-----------------|----------------------------|-------|--|--|--|--|
| I / Weare opening an account under EDUCATION SUPPORT  |         |         |                 |                            |       |  |  |  |  |
| Scheme, the rules related to which I / We have read & understood and accept the rules of the scheme and   |         |         |                 |                            |       |  |  |  |  |
| agree to abide by any future amendments ? changes in the scheme.  |         |         |                 |                            |       |  |  |  |  |
| I do hereby declare that whatever is stated above is true to the  |         |         |                 |                            |       |  |  |  |  |
| best of my knowledge and belief / verified today The day of 20  |         |         |                 |                            |       |  |  |  |  |
| APPLICANT'S SIGNATURE   |         |         | Boy'S SIGNATURE |                            |       |  |  |  |  |
| सदस्य जमाकर्ता अंगूठाधारक होने की स्थिति में घोषणा Declaration in case of Illiterate Member Depositor (S) |         |         |                 |                            |       |  |  |  |  |
| l   |         |         |                 |                            |       |  |  |  |  |
| श्री  |         |         |                 |                            |       |  |  |  |  |
|   |         |         |                 |                            |       |  |  |  |  |
| Witness Name  | Witnes: | gnature |                 | Signature of 1st Declarant |       |  |  |  |  |
|   | NAME    | SIGNA   |                 | ATURE                      | РНОТО |  |  |  |  |
| APPLICANT   |         |         |                 |                            |       |  |  |  |  |
| SON   |         |         |                 |                            |       |  |  |  |  |
| OFFICE USE  Received with thanks from   |         |         |                 |                            |       |  |  |  |  |
| Sum of Rs.1000.00 (Rs. in world) ONE THOUSAND ONLY Under EDUCATION SUPPORT                                |         |         |                 |                            |       |  |  |  |  |
| Date//A/c No.:CashCheque/DD/UPI:  |         |         |                 |                            |       |  |  |  |  |
| Bank Branch :   |         |         |                 |                            |       |  |  |  |  |
| Cheque / DD / UPI No.:  |         |         |                 |                            |       |  |  |  |  |

Signature & Seal Branch